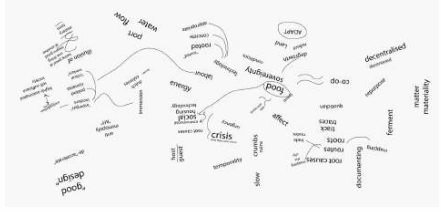




1

Crisis. A word that we have heard over an over. But it implies right now in the wake of a planetary zoonotic pandemic?. In the same way, we want to releam what "crisis" implies right now, we also want to releam what "everyday technology" might mean in the same way.

0



# RELEARN 2021 ANARCHIVE

316



315



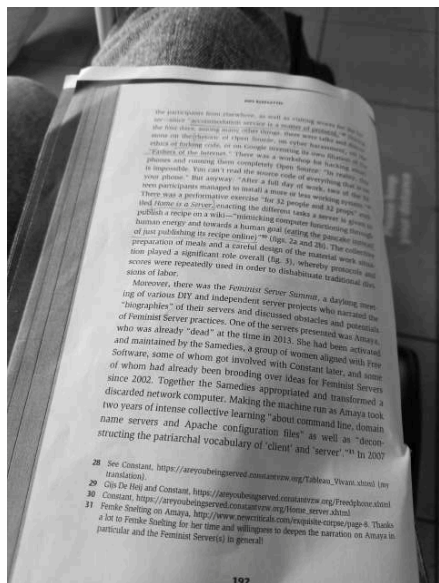
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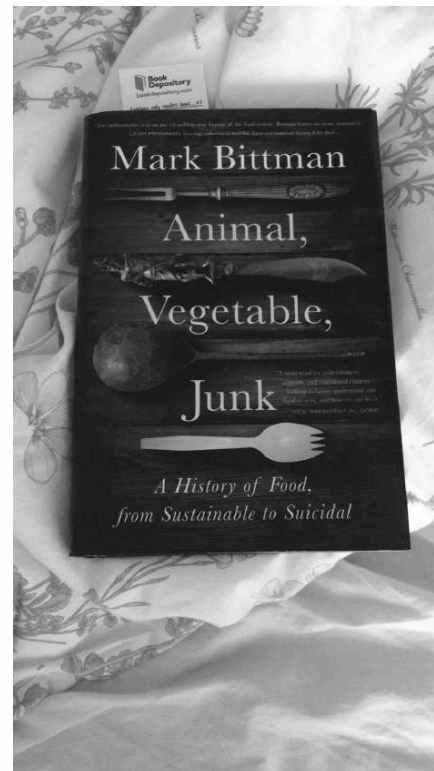
310



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4



3

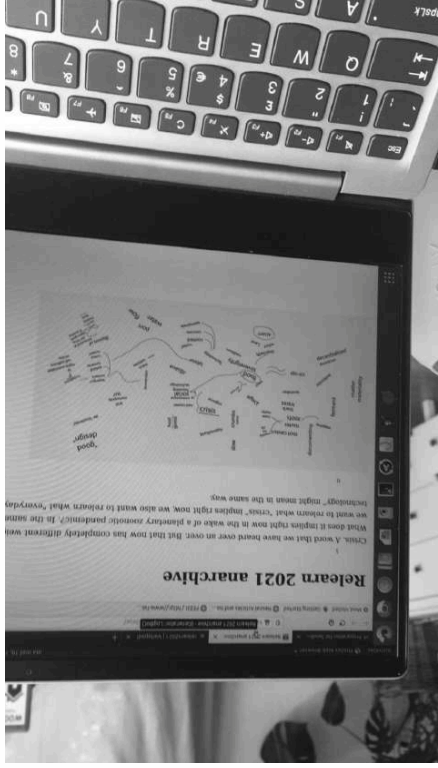


2

discussing potential topics, {food/tech/other(?) } sovereignty how do they relate? what does it mean in the context of N what has been done? <https://sobieci.github.io/sobieci2/content/releases/web/en-with-covers-web-150dpi-2018-01-10-v2.pdf>



Relearn 2021 anarhive - (Generator: LogBot)





**DUTCH SOCIAL MOVEMENTS & DEGROWTH**

What are the initiatives that are aligned with degrowth principles (e.g. on food, housing, energy, mobility, money)? How can they generate momentum for degrowth thinking, practice and mobilisation in The Netherlands?

**FEMINIST POLITICAL ECOLOGY & DEGROWTH**

How can feminisms, relations of care and well-being contribute to the degrowth vision? How can we account for and ensure the care and well-being of all beings in our degrowth practices?

**DECOLONIALITY & DEGROWTH**

Can degrowth move beyond its Eurocentric impulses and gestures? Is an encounter with life-nurturing decolonial pluralities possible?

**ANARCHISM & DEGROWTH**

What is the role of autonomous political organization outside of the state in a degrowth transformation? How does the anarchist tradition of prefigurative direct action enable degrowth imaginaries to become realities?

**GREEN NEW DEALS & DEGROWTH**

What convergences and tensions exist between GNDs and degrowth? What are the spaces for mutual learning and alliances?

**EMBODYING DEGROWTH FOR A HEALING TRANSFORMATION**

How does the ideology of endless growth impact our mental health and how do we unconsciously buy into it? What do we need to heal ourselves, our communities and the planet?

**CULTURAL POLITICS OF DEGROWTH**

How can art and narrative act as tactics for degrowth activism? How to mobilize diverse values and identities for degrowth?

**URBAN & AGRARIAN DIALOGUES ON DEGROWTH**

Degrowth demands a regenerative relation between urban and rural areas: how can urban and agrarian spaces be mutually sustaining in a just degrowth society?

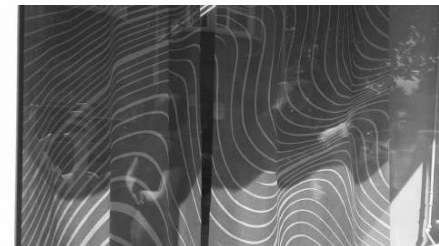


SHARE IDEAS  
ROUNDTABLES  
DEBATES  
CINEMA  
STORYTELLING  
READING  
WALKS  
POETRY  
WORKSHOPS  
YOUTH SESSIONS  
THEATRE  
RESEARCH  
DISCUSSION  
SOLUTIONS  
ETC.

302



301



300



299

14

<https://degrowth.nl> - The restless expansion of our economic system is the cause of the planet's existence. How do we confront the contradictions between healthy and harmful growth with the ecological boundaries of our planet? What kind of society would ensure a good life for all, though ecologically sound and just in distribution? How can we enable a just transition that halts over-extraction, overproduction and overconsumption of food and agriculture <https://static1.squarespace.com/static/5fe0bb74fbf4ee04885e0605/t/5ff79745e7b3b04e40a4599/1610450192286/Degrowth-Call-English>

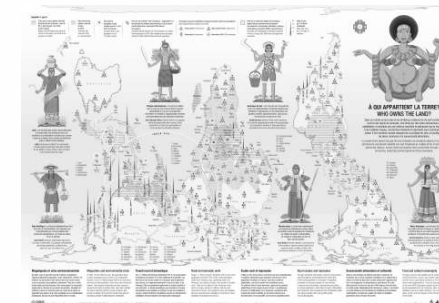
13

**FOOD SOVEREIGNTY** is the right of peoples to healthy and culturally appropriate food produced through ecologically sound and sustainable methods, and their right to define their own food and agriculture systems. <https://www.boerengroep.nl/topics/foodsovereignty/>

12

nyeleni.org - newsletter no 43 - Food Sovereignty in a time of pandemic <https://nyeleni.org/spip.php?rubrique224>

11



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8



18

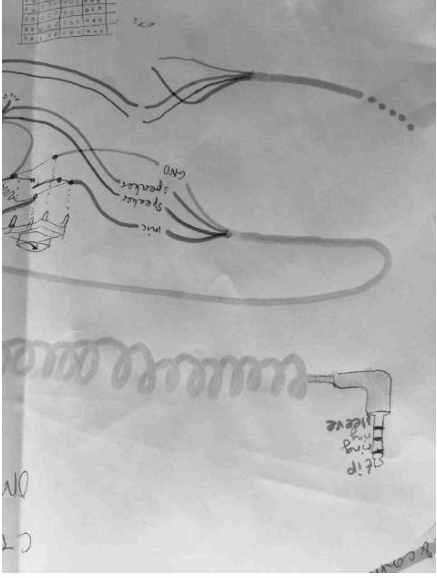
Cooperative technology - By "cooperative  
 technology", we mean technology that is constructed  
 communal software, renamed  
<https://commonssoftware.codeberg.page>

17

Declaration of Digital Autonomy (draft 0.1): We  
 demand a world in which technology is created to  
 protect and empower the people who use it. Our  
 technology must respect the rights and freedoms of  
 those users. We need to take control for the purpose of  
 collectively building a better world in which  
 server should not be controlled solely by the  
 administrator of the server, but also by the people who  
 interact with the server over a network. -  
<https://cooperativetechnology.codeberg.page>

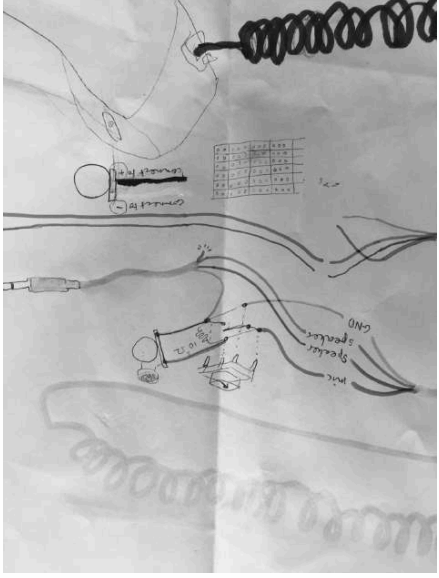
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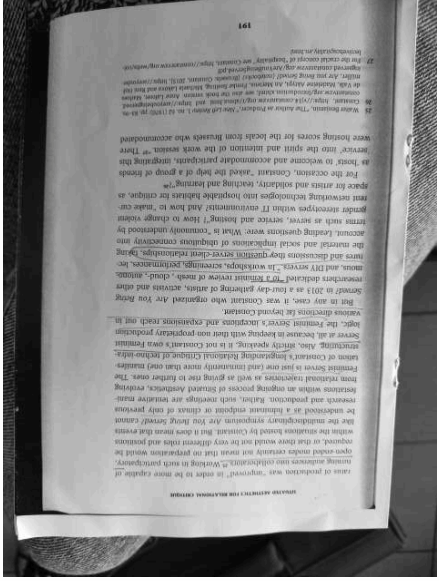
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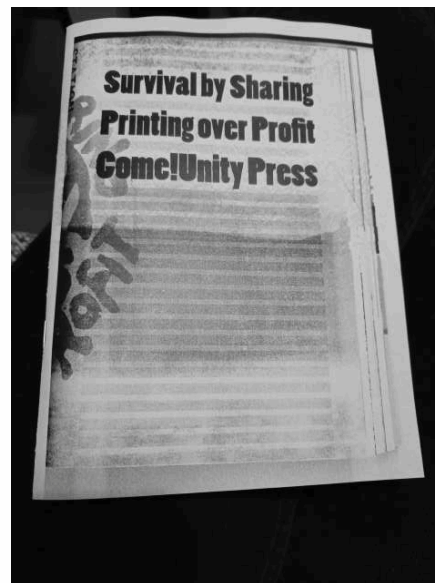
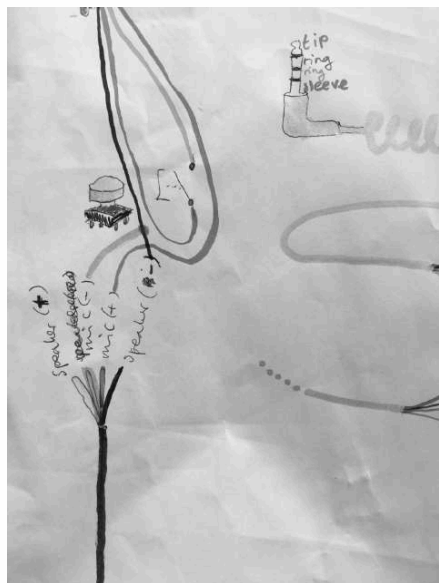
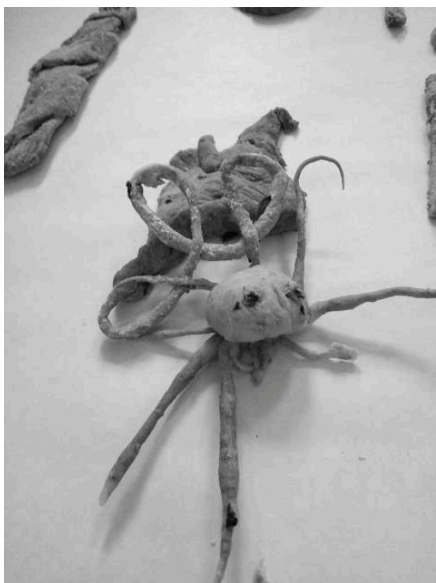
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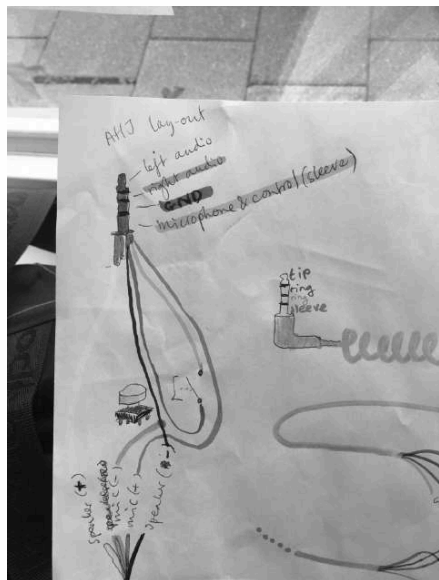




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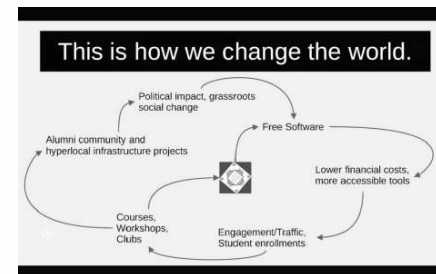
291

"Nuccio Ordine, an Italian professor, has written an essay of this title (the Useless), to my knowledge not translated into English (now yes) usefulness of knowledge which has no immediate translation into sp Perhaps the type of things that make us better human but don't have material pay off. He is talking about the Humanities, or philosophy, are disconnected within the obvious 'making money of it'. He talks 'useful' being only understood as something that has to do with a pr application and, above all, an application with monetary outcome. H

23

Tech Learning Collective is an apprenticeship-based technology school for radical organizers founded in New York City that provides a security-first IT infrastructure curriculum to otherwise underserved communities and organizations advancing social justice causes. We train politically self-motivated individuals in the arts of hypermedia, Information Technology, and radical political practice. Founded and operated exclusively by radical queer and femme technologists, we offer unparalleled free, by-donation, and low-cost computer classes on topics ranging from fundamental computer literacy to the same offensive computer hacking techniques used by national intelligence agencies and military powers (cyber armies). Our students are primarily people of marginalized groups and other individuals who are politically engaged. Unlike coding bootcamps that focus on moving the highest number of students through rote memorization exercises for the goal of job placement, Tech Learning Collective teachers facilitate foundational skill building through Socratic discussion and kinetic, experience-based training.

25



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Technology, taught collectively: <https://techlearningcollective.com>

21

Solarpunk Magic Computer Club! <https://solarpunk.cool/magic/computer/club/>

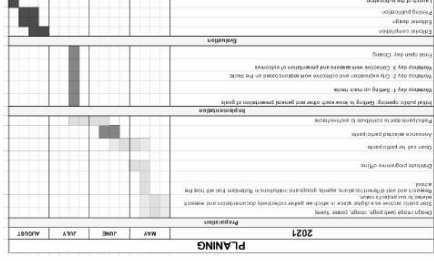
20



29

Stichting Vredestuin - Bij de inrichting van de tuinen wordt gebruik gemaakt van permacultuur-principes, zoals het sluiten van kringlopen, het gebruik van nuttige ecologische relaties tussen planten en andere organismen in de tuin, het ontwikkelen van een hoge mate van biodiversiteit, het gebruik van hernieuwbare grondstoffen en diensten en de zonerings van en interactie tussen verschillende plantensoorten. De zorg voor de aarde en voor de medemens staat centraal bij de inrichting van de tuin. - <https://vredestuin.org/about/>

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caffeine.aexotic.net/

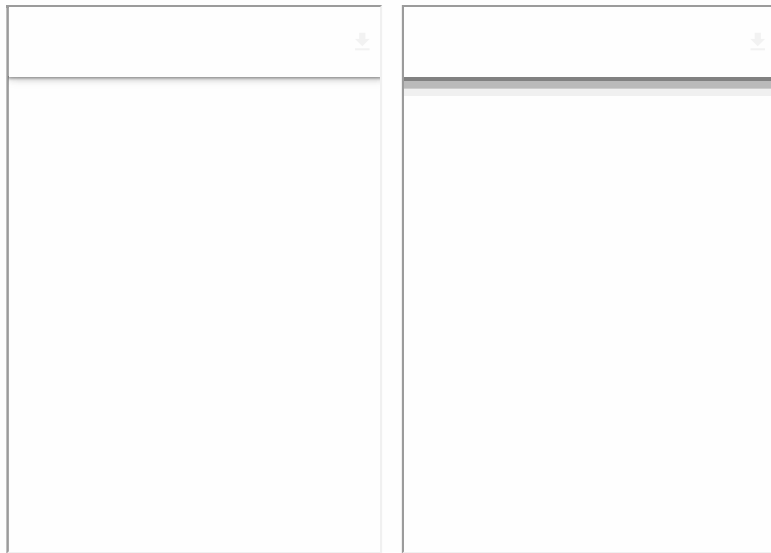


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man, who no longer has time to dwell on useless things, is bound to conceive a machine". If there is a sector of society where this concept of utility is perhaps business and the business organization. The traditional concept as a machinery, is obsessed with effectiveness. Therefore obvious 'utility' is bound to generate antibodies. Here is a list: infor duplications of or shared roles, debates, free floating time, etc. Even a free space of ideas, requires from us an immediate summary and p leaving things with 'no closure' is high, even a sign of 'bad manage be effective, concrete, practical, sharp, simple, outcome driven, con is no room for the 'use-less' time where there is no obvious practical the very least, politically incorrect to behave that way. The constant approach to organizational life is missing the point. It kills creativity Detractors of the 'use-less', 'not obvious-outcome-yet', say that the waste. They tend to see the issue in black and white, where only a management. But the presence of some 'use-less' space and time m ultimate usefulness. Leaders should protect 'use-less' spaces as muc oxygen.", [https://lipgen.rs/search.php?reg=success&ord=dir&log\\_top=lipgen&open=0&view=simple&res=](https://lipgen.rs/search.php?reg=success&ord=dir&log_top=lipgen&open=0&view=simple&res=)

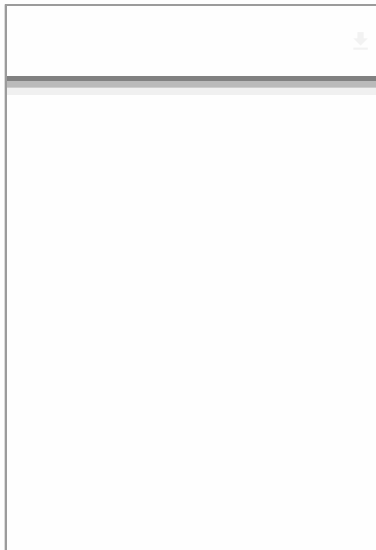


286



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harmonie leven met de Aarde en met elkaar. Dat doen we op een zo concreet mogelijke manier: in buurtmoestuinen verbouwen we groenten en kruiden en telen we fruit voor de zelfvoorziening van iedereen die mee wil doen. - <https://groengoedrotterdam.com/manifest-groen-is-goed/>

34

Biobulkbende - Biobulkbende is een vereniging die volledig door zijn leden wordt bestuurd en gerund. Als vereniging kopen we collectief biologisch voedsel in van lokale producenten en distributeurs. Ons huidige systeem van voedselproductie zit vol gebreken en kwetsbaarheden. Daarom vinden wij het belangrijk om meer controle te krijgen over het voedsel dat we kopen en consumeren. Voedsel gaat niet alleen over geld, toegang tot voedsel hoort niet afhankelijk te zijn van ondoordringbare en ondoorgrodelijke logistiek, en overdadige verpakkingen zijn niet vanzelfsprekend. Toegang tot hoogwaardig, biologisch en betaalbaar voedsel is belangrijk voor ons en we vinden dat iedereen er recht op heeft. - <https://biobulkbende.org>

31

Educatieve tuin de Enk - Op de educatieve tuin aan De Enk is het altijd gezellig! Kinderen krijgen les op de tuin en wijkbewoners zijn welkom tijdens de activiteiten of om een fijne wandeling te maken. - <https://www.natuurstad.nl/de-enk>



33

Jeroen Bakt Brood - Jeroen van Wisse bakt langgerezen desembrood. Ergens in 2014 begon dat thuis, maar sinds 20 juni 2015 is er ook een winkel. Het brood van Jeroen krijgt alle tijd om smaak te ontwikkelen; de rijstijd is standaard zo'n 12 - 48 uur. Daarna wordt het op hoge temperatuur gebakken, waardoor het een zeer harde en knapperige korst krijgt. Het brood heeft een volle, 'ouderwetse' smaak en een ongelijkmatig kruim, met her en der grote luchtballen. - <http://www.jeroenbaktbread.nl>

32



30



The Coconut Revolution ~ Bougainville  
Revolutionary Army -  
<https://www.dailyinmotion.com/video/x2x5cu>

I think we shouldn't eulogize friction for friction's sake, because friction, in itself, is just user's frustration. We have to be able to recognize elegance and generate autonomous convenience for ourselves. We shouldn't deny a computer the possibility to take decisions for us, we just have to be aware of how such decision-making takes place. Programmability is still at the core of computers, and that is where we can find full read-write computer literacy. -  
<https://theusercondition.computer>

41

convivial tools: A basic element which enters into which: mastery of skill does not yet imply a monopoly of understanding. One can understand fully what a goldsmith does without being one oneself. Men do not have to be cooks to know how to prepare food. This combination of widely shared information and competence for using it is characteristic of a society in which convivial tools prevail

40

uri gordon: "technologies are not merely aids to human activity, but also powerful forces acting to reshape that activity and its meaning" // "the construction of a technical system that involves human beings as operating parts brings a reconstruction of social roles and relationships" // "the new system's own operating requirements: it simply will not work unless human behavior changes to suit its form and process"

38

documenta 15 - documenta fifteen in relation to new computer program - examples of technology) and using that thing (cooking from the recipe, running the computer program) is a wonderful loop in which, you are affected by the thing and also determining the thing you are making. In other words, the choices you take in building affect how you behave and how you are affected when using the thing which in turn, feeds back into the making of the thing. In this loop you are revising old thoughts/skills/feelings from the first idea when you built the thing but also experiencing each change in the thing as you change it - which gives a feeling of building up skill and domain specific knowledge. It's mostly fun.

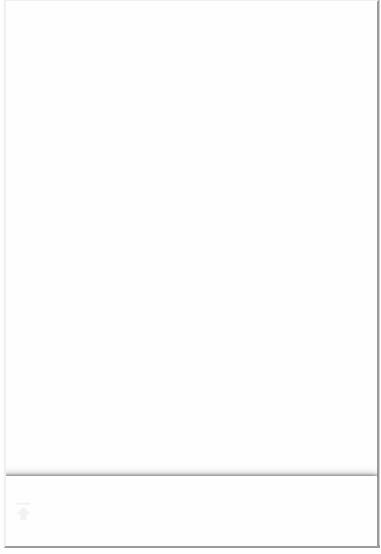
37

Posthuman glossary - rosi braidoiti - The material conditions of the everyday even the most routine human activities, such as purchasing plastics, impact human and non-human lives across vast geographic and temporal scales, extending even to the bottom of the sea (Alaimo 2016). The bizarre enormity of the effects of the most minute everyday actions underscores the urgent need for rethinking ethics and politics in the Anthropocene, an epoch in which human activities have profoundly altered the planet.

35

GroenGoed Rotterdam - Tuinteren voor een ecologische en menswaardige samenleving.  
GroenGoed draagt bij aan een stad waarin we in

36



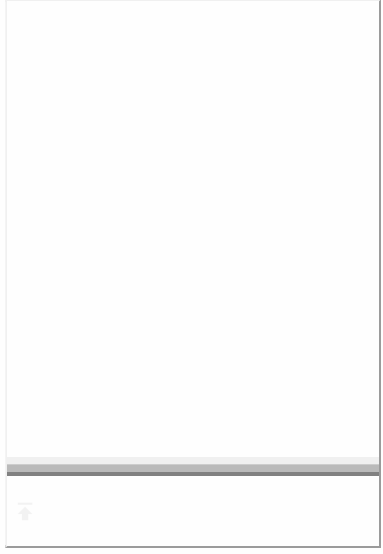
282



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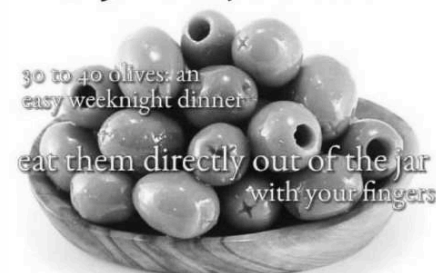


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off work late?  
 hungry, but too tired to cook?  
 try 30 to 40 olives



30 to 40 olives: an  
 easy weeknight dinner  
 eat them directly out of the jar  
 with your fingers

you will certainly not regret eating 30 to 40 olives

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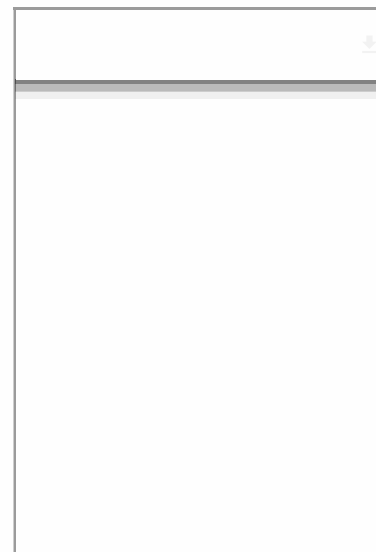
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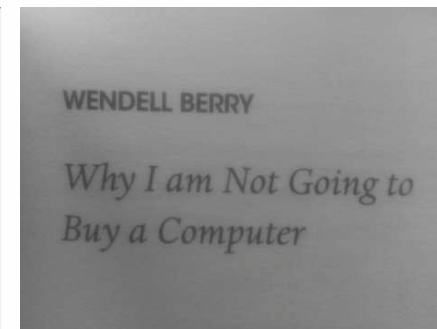
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45

**De voordelen van collectief eigendom**  
 Wij geloven in het collectieve eigendom en het breken met de neoliberale manier van handelen en denken. Het is niet noodzakelijk om het particulier eigendom en staats eigendom af te schaffen. Zeker niet, maar wat ons betreft draait een samenleving om balans, diversiteit en mogelijkheden voor iedereen. Meer collectief eigendom - op de manier zoals wij dat voor ons zien - zorgt voor nieuwe mogelijkheden. Plekken in de stad voor experiment en datgene dat niet wordt gedreven door winst. Collectiviteit biedt nieuwe inzichten, nieuwe vrienden, nieuwe samenwerkingen, nieuwe uitkomsten, nieuwe kansen, nieuwe mogelijkheden, nieuwe oplossingen. Collectiviteit betekent dat je je ego soms aan de kant moet zetten om naar iemand anders te luisteren (echt luisteren). Samenwerken is spannend en levert dingen op die je zelf niet had kunnen bedenken. Collectief eigendom heeft als grote voordeel dat het je noodzaakt om samen te werken. Daarnaast heeft het ook als voordeel dat je middels het collectieve eigendom uit de markt stapt en dus niet hoeft mee te gaan in de gekte van de door geld gedreven maatschappij. Je bepaalt je eigen regels, eigen voorwaarden, eigen principes enzovoorts. En natuurlijk heeft het collectieve eigendom als bijkomende voordeel dat je iets opbouwt voor toekomstige generaties. Wij willen door middel van Vrij Beton (wellicht in samenwerking met andere initiatieven zoals VrijCoop) een systeem opstarten dat het mogelijk maakt om eens in de zoveel tijd een nieuw pand te kopen. Continuïteit in plaats van stilstand of achteruitgang. Meer nieuwe vrijplaatsen, meer ruimte voor mooie dingen.

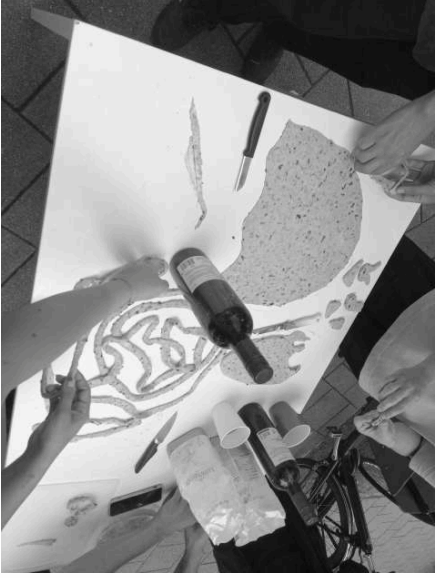
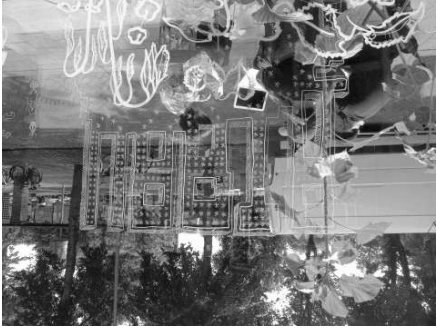
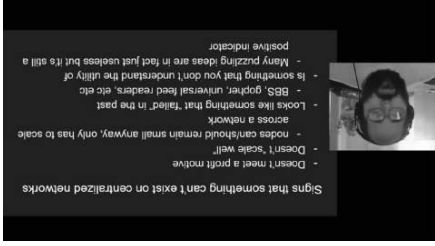
44

43

A delegation of the Zapatistas is sailing for Europe. Not to conquer, but to connect and to join hands with other insurgents and join them in struggle: <https://en.labournet.lv/zapatistas-delegation-send>

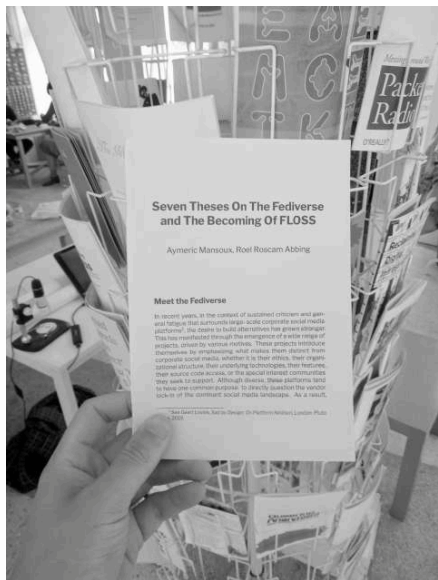


Cosmic Crisp is a crazy apple - Intellectual property and trademark protections for fruit-growing plants are on the rise—and so are the lawsuits [https://thecounter.org/intellectual-property-trademark-ip-law-fruit-cosmic-crisp-cotton-candy-gapes/?fbclid=IwAR0ys75FVLWlTcuVmaib\\_XB-f2IRfw4qwz4PRczsWSWWw3na2WBDNS1c](https://thecounter.org/intellectual-property-trademark-ip-law-fruit-cosmic-crisp-cotton-candy-gapes/?fbclid=IwAR0ys75FVLWlTcuVmaib_XB-f2IRfw4qwz4PRczsWSWWw3na2WBDNS1c)

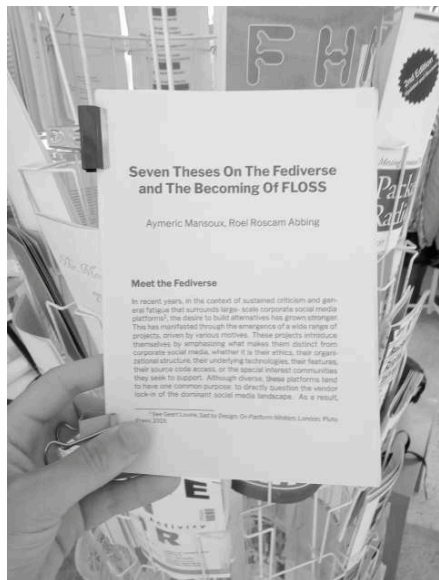




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270



58

Cumbias Chichadélicas  
<https://www.youtube.com/watch?v=IhgXSSc8gQ>

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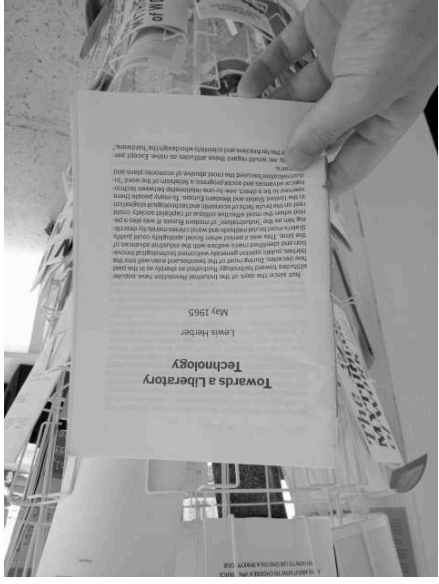
268

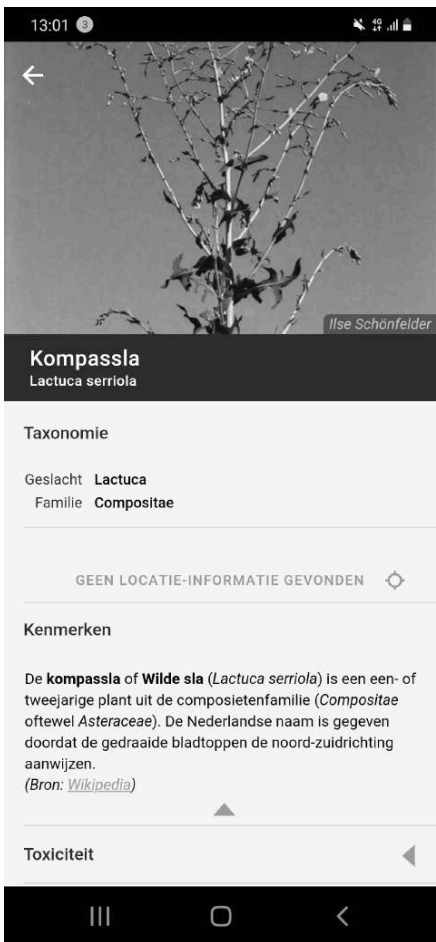
56



55







261



260

werkplaats is gratis, maar donaties zijn altijd welkom om de kosten te dekken!  
<https://dhzwerkplaats.blogspot.com/>

68



65



67

R A T S in Rotterdam: Our goal is to continue to self organize, fight for our autonomy and connect between us but also with the neighborhood in order to form more direct social relationships that are not authoritarian or manipulative but strive for trust and the later forming of a network in our city that is based on self-organization, autonomy, and freedom:  
<https://rotterdamserats.blackblogs.org/>

66

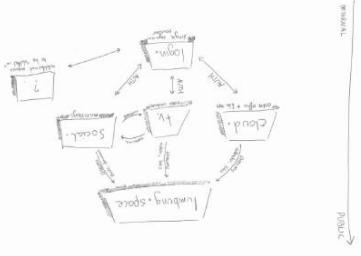
This distinction between politics and the political is of crucial importance; in the work of Michel Foucault it is postulated along the double axis of power as restrictive or coercive (potestas) and as empowering and productive (potential). The former focuses on the management of civil society and its institutions, the latter on the transformative experimentation with new arts of existence and ethical relations. Politics is made of progressive emancipatory measures predicated on chronological continuity, whereas the political is the radical self-styling that requires the circular time of critical praxis.

64

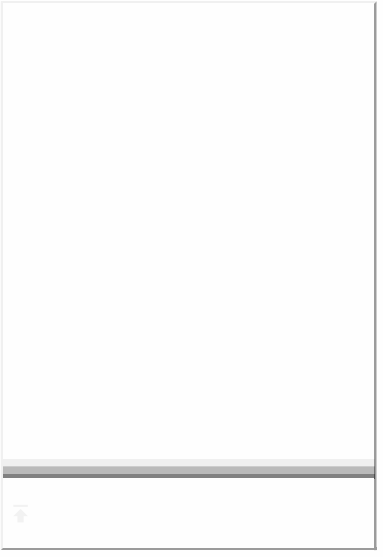


63

COLLECTIVE ASSEMBLAGES  
 TO REDEFINE  
 WHAT WE ARE  
 CAPABLE  
 OF BECOMING  
 OH YES, THAT IS THE PROJECT



INTERNAL  
PUBLIC



74

**decant**

verb: decant, 3rd person present: decants, past tense: decanted, past participle: decanted, gerund or present participle: decanting

separates the sediment, gradually pour from one container into another, typically in order to

temporarily transfer (people) to another place.

• errata

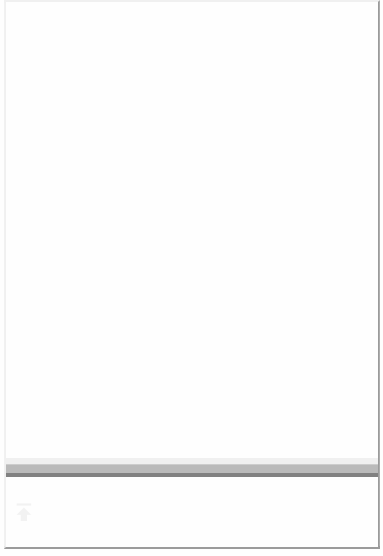
Streams: pour out | pour off | drain off | drain off | drain off | drain off | discharge

your cabinet decant (page) to another place.



71

70



73

De Doe-het-zelf Werkplaats is een werkplaats in Rotterdam waar je zelf aan de slag kunt met materialen en gereedschap. De werkplaats is hoofdzakelijk gericht op het leren repareren van fietsen, maar je kunt bijvoorbeeld ook een huishoudelijk apparaat oplappen. Het gebruik van de

69

12:46

Waarneming

Groeiwijze Bloem bovenzijde Blad bovenzijde Resultaten

Herkende soort

Melganzenvoet, Melganz...

Onze algoritmes berekenden 82% gelijkenis met de herkende soort. Verkerde soort?

Notitie

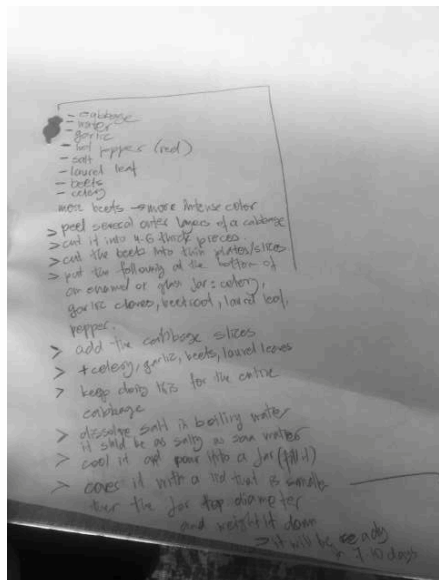
258





257

256



255

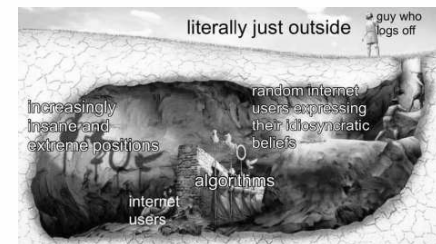
82

With over two billion users today, Facebook impacts our social, economic and political lives in an unprecedented way. This is why we initiated the collective action lawsuit to force legal recognition of Facebook as a public domain that should be under ownership and control of its users: Facebook must be collectivized. Facebook infringes upon the right to self-determination of peoples and individuals in various ways. The corporation instrumentalizes users as neo-feudal data workers, selling their information to third parties. Facebook is used in various surveillance capacities that infringe upon privacy and further impacts democratic elections in disproportionate ways, of which data capture and targeted campaigns of Cambridge Analytica are a recent example. And the corporation has willfully advised authoritarian regimes such as that of Duterte in the Philippines. <https://vimeo.com/416591065>

81

Donna Haraway coined the term 'situated knowledges' in a 1988 essay entitled Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. The term was born of a specific situation: "in scientific and technological, late-industrial, militarized, racist, and male-dominant societies... in the belly of the monster, in the United States in the late 1980s" (Haraway, 1988, p. 581) but continues to have far-reaching theoretical consequences that render it a useful and vibrant notion for thinking-with in many recent feminist debates. <https://newmaterialism.eu/almanac/s/situated-knowledges.html>

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Let me say at the outset that I have no intention of blaming online education for all educational ills and the death of the university as we know it (or as some had imagined it). If we have the feeling that something is being lost in this permanent streaming session, it's not due to the arrival of some unexpected change. On the contrary, if this transformation seems so minor to us it is because it has reached us on the tracks, laid down from the mid-1960s on, of the commercialisation and neo-liberalisation of the universities. <https://www.internationalonline.org/opinions/2017/07/07/online-university-technology-and-liberalisation-in-the-postgraduate-university-and-the-strange-case-of-distance-arts-education/>



76

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lumbung[dot]space is an initiative for a community-governed digital platform. This initiative was also started because we recognize that we don't want our practices to be subject to or dependent upon extractive and exploitative digital infrastructures.





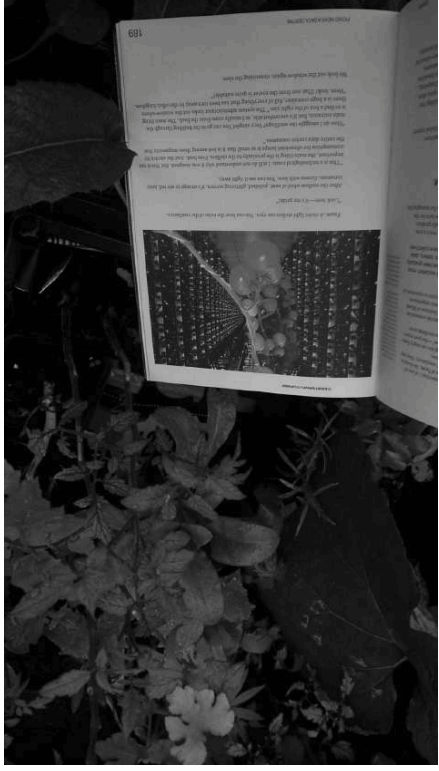
86

Growing out of a notion that industrial technology was outpacing the human ability to respond to it – or, for that matter, even comprehend it – the Luddite Councils were set up to discuss and debate proposed technological changes <https://thetreader.mit.edu/the-future-encyclopedia-of-luddism/>

85

Rhizomatica, the nonprofit that helped establish TIC, draws its name from the philosophers Gilles Deleuze and Félix Guattari, who used the term “rhizome” to reject the common perspective that knowledge is centrally produced and then passed on to the margins. The rhizome presents knowledge as decentralized, as a network that consists of multiple, laterally connected entry and exit points. The word comes from the plant sciences, where it refers to the underground, horizontal stem of a plant from which upward roots and stems form.

83



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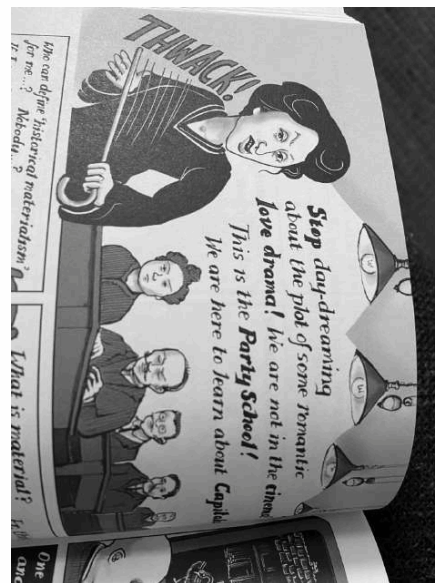


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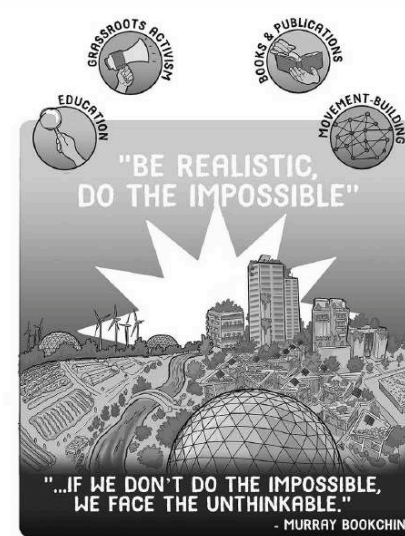


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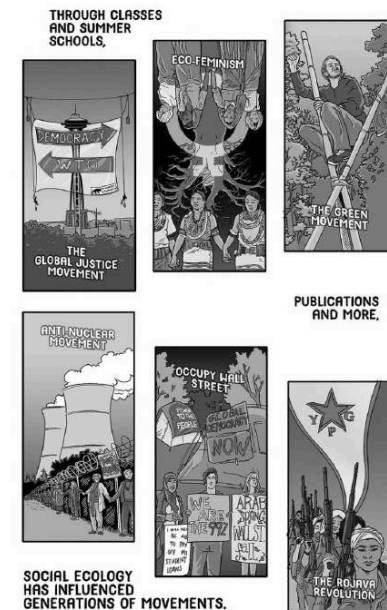


89

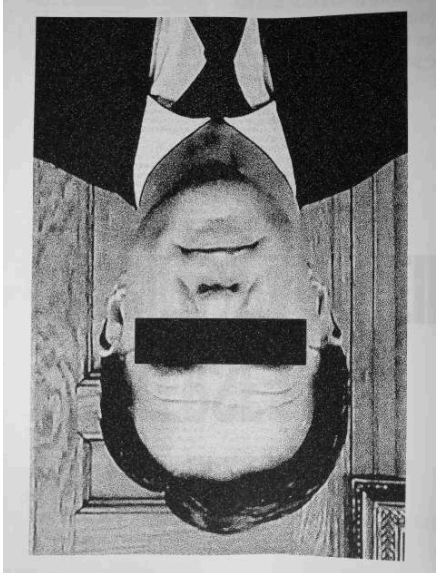


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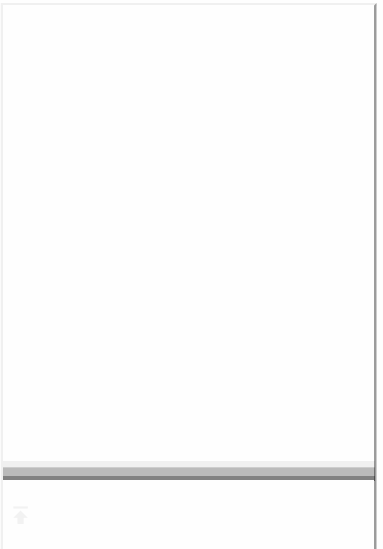
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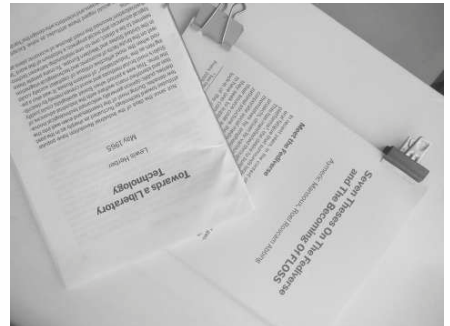
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25/07/2021

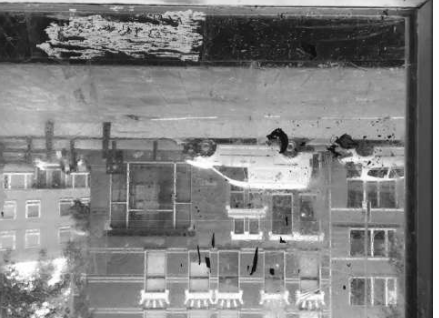
Releam 2021 anarhive - (Generator: LogBot)



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<http://networks.land/reference/physical/>

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<https://antenneregister.nl/> <https://antennekaart.nl/>



99



98

From "In the Wake: On Blackness and Being" by Christina Sharpe, on the "wake work" of Black annotation and Black redaction: "We have been reminded by [Sadiya] Hartman and many others that the repetition of the visual, discursive, state, and other quotidian and extraordinary cruel and unusual violences enacted on Black people does not lead to a cessation of violence, nor does it, across or within communities, lead primarily to sympathy or something like empathy. Such repetitions often work to solidify and make continuous the colonial project of violence. With that knowledge in mind, what kinds of ethical viewing and reading practices must we employ, now, in the face of these onslaughts? What might practices of Black annotation and Black redaction offer?" (116, bold added)

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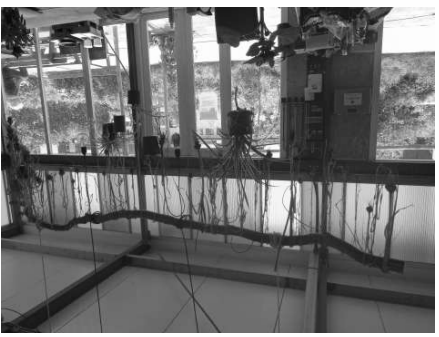
<https://logicmag.io/commons/decelerate-now/>



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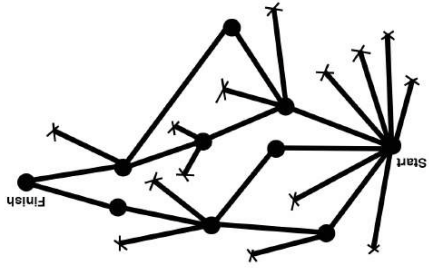
106





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116



114



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direct action gets the goods  
[https://en.m.wikipedia.org/wiki/Citizens%27 Commission to Inve](https://en.m.wikipedia.org/wiki/Citizens%27_Commission_to_Inve)

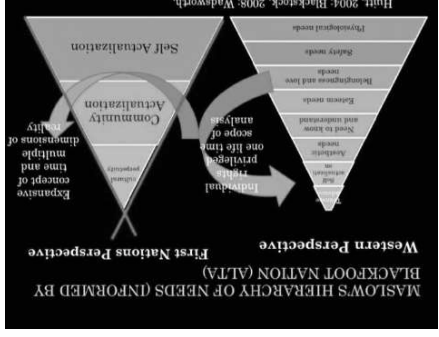
113

In Rotterdam gaat het om de Van Nellefabriek, waar dit knooppunt wordt ondergebracht in het datacenter van het bedrijf SmartDC.  
<https://www.tjimon.nl/nieuws/1288435/Interknooppunt-bredt-uit-naar-Rotterdam-Belangrijke-stap>

112



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109

We zitten buiten voor het markante bollenpandje aan tafel met een drankje. Binnen staat het vol met groen. Het monumentale pand in Delfshaven is lang onbewoonbaar geweest. Het was bijna in de vergeetheid geraakt, ware het niet voor Tony van Sommeren. Zij heeft het een tweede leven gegeven als grenthouze en als spin in het web van de lokale gemeenschap.  
<https://verspreiden.nl/2021/07/tunstenaars-zetten-zich-af-tegen-gentrificatie-ik-ben-geen-gebruiksmiddel-voor-uitdrijving/>



Releam 2021 anarhive - (Generator: LogBot)

230

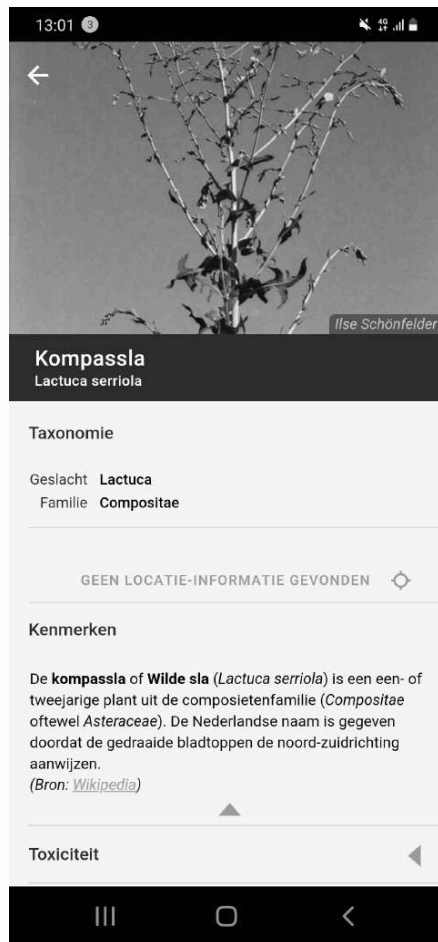


Releam 2021 anarhive - (Generator: LogBot)

229



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[https://d2w9rmfcy7mm78.cloudfront.net/8672981/original\\_92feb12\\_1599957001?bc=0](https://d2w9rmfcy7mm78.cloudfront.net/8672981/original_92feb12_1599957001?bc=0)

124

[https://d2w9rmfcy7mm78.cloudfront.net/176108/original\\_cfd72979\\_1386134832?bc=1](https://d2w9rmfcy7mm78.cloudfront.net/176108/original_cfd72979_1386134832?bc=1)

123

<https://tdingsun.github.io/reading-machines/>

122



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<http://ook.website>

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**Duizendblad, Gewoon Duizendblad (...)**  
Martina Hartel  
Achillea millefolium agg.

GEEN LOCATIE-INFORMATIE GEVONDEN

**Kenmerken**

**Duizendblad** (*Achillea millefolium*) is een plant uit de compositenfamilie. De soortaanuiding *millefolium* verwijst naar het dubbel veerdalige blad, waardoor het lijkt of het uit zeer veel kleine blaadjes bestaat. De geslachtsnaam is afgeleid van Achilles, die duizendblad met zijn legers meenam voor de behandeling van krigswonden. De plant komt voor op voedselrijke, verstoorde grond en op braakliggende terreinen. De plant kan goed tegen

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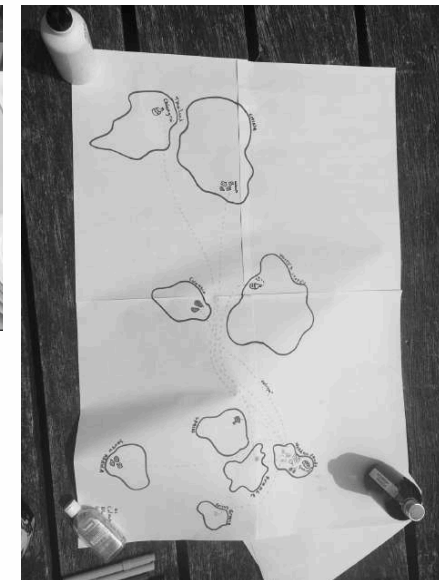
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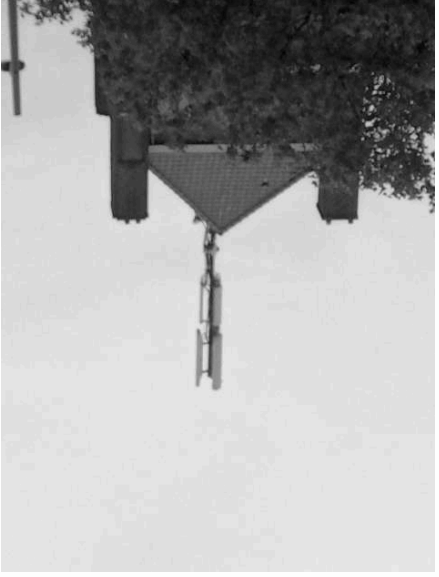
- Almond
- 80% of all almonds come from California (are the AH ones from california?)
- Cucumber
- comes from the netherlands
- <https://www.ah.nl/producten/product/wi-54074/ah-konkommer>
- Grilled Paprika (larred)
- <https://www.ah.nl/producten/product/wi-189682/ah-geuride-rode-paprika>
- Packed in zaandam
- Where have they been produced
- Avocado 2 pieces
- packed in zandam
- comes from colombia C.I. FLP
- COLOMBIA S.A.S. caldas - chinchina,
- Colombia
- olive oil lliada



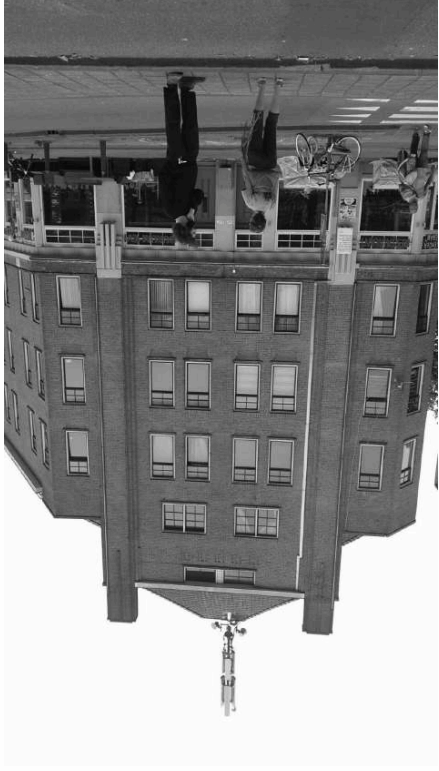
- Cauliflower
- comes from france
- <https://www.kampexport.com/en/white-cauliflower>
- From: Saint Coulomb (or Saint Pol De Leon) harvested in Bretagne region
- Dates
- comes from south africa packed in zaandam
- <https://www.karsten.co.za/fruit/dates/>
- Klein Palla date farm (there's also a nice guest house there)
- Lemons
- come from south africa
- Harvested April to August
- possibly from Citrusdal, distributed by Mouton Citrus Pty Ltd
- Almond
- 80% of all almonds come f

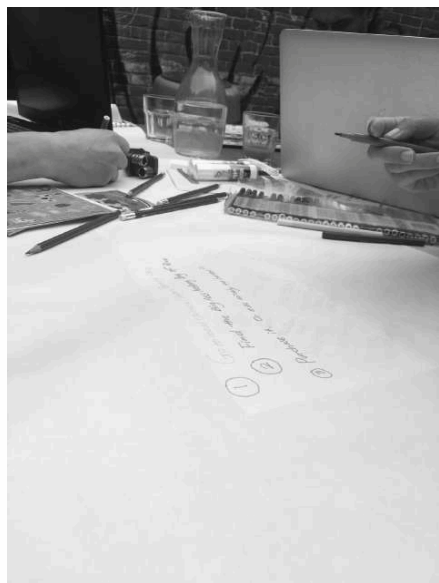


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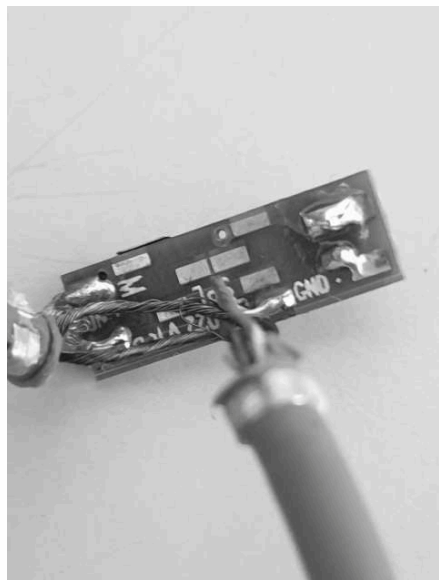




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<https://www.groentenzondergrenzen.nl>

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"When two hands touch, there is a sensuality of the flesh, an exchange of warmth, a feeling of pressure, of presence, a proximity of otherness that brings the other nearly as close as oneself. Perhaps closer. And if the two hands belong to one person, might this not enliven an uncanny sense of the otherness of the self, a literal holding oneself at a distance in the sensation of contact, the greeting of the stranger within? So

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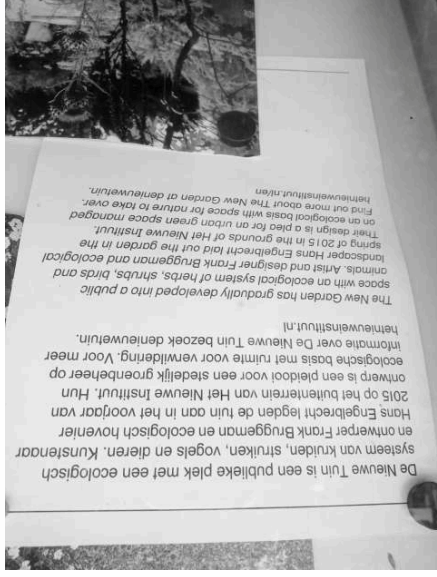
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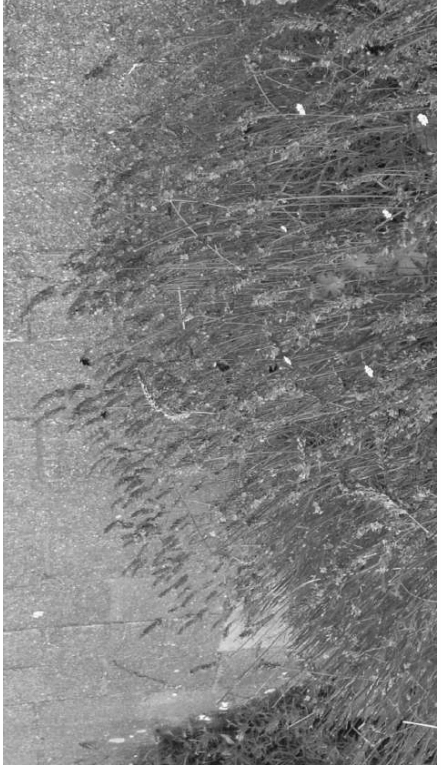


141



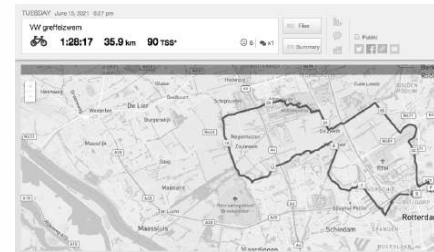
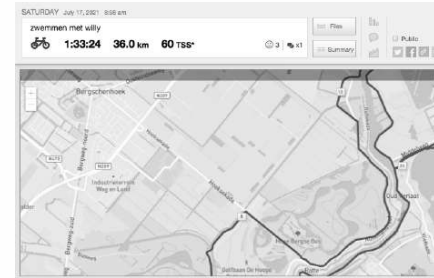
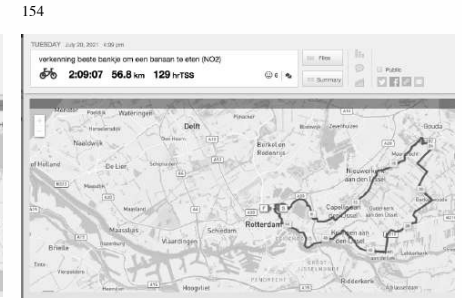
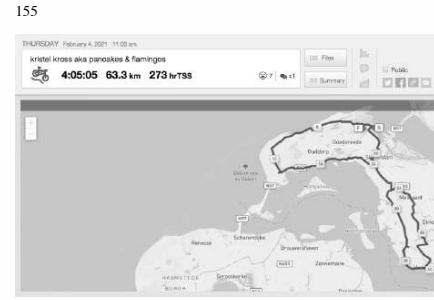
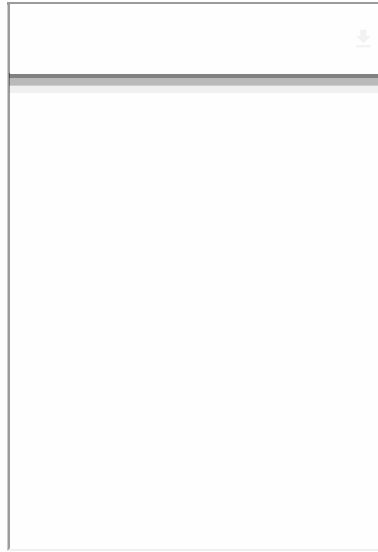
212

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much happens in a touch: an infinity of others – other beings, other spaces, other times – are aroused." <https://www.diaphranes.net/titel/on-touching-the-human-that-therefore-i-am-v1-1-3075>





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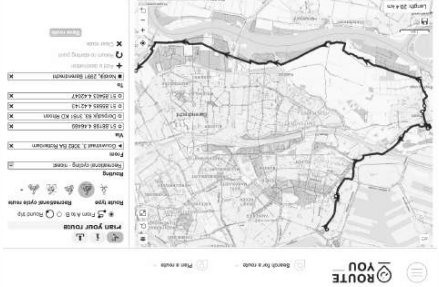


Releam 2021 anachive - (Generator: LogBot)

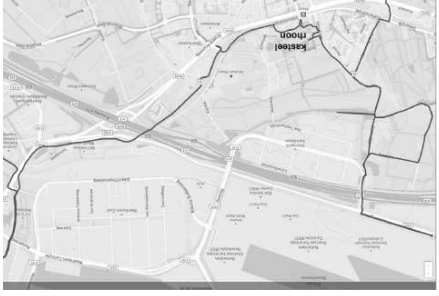
159



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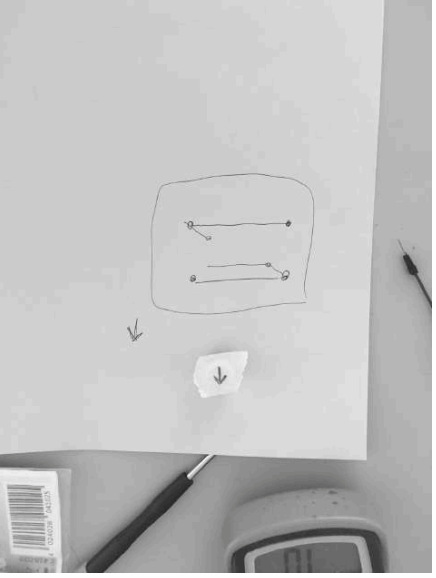


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Releam 2021 anachive - (Generator: LogBot)

kompassia





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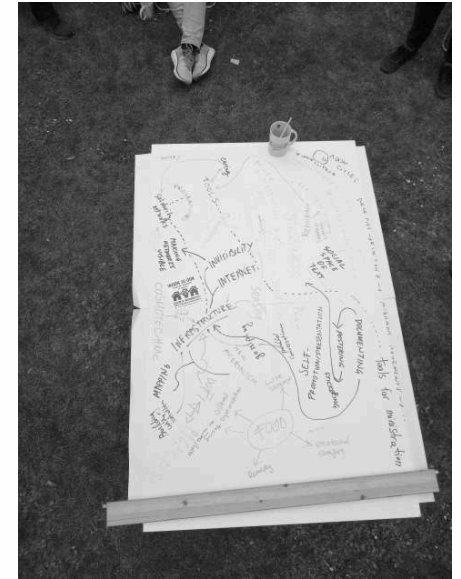
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Releem 2021 anarhive - (Generator: LogBot)



Releem 2021 anarhive - (Generator: LogBot)

https://www.vvva.org/logs/releem\_2021-anarhive/



Releem 2021 anarhive - (Generator: LogBot)



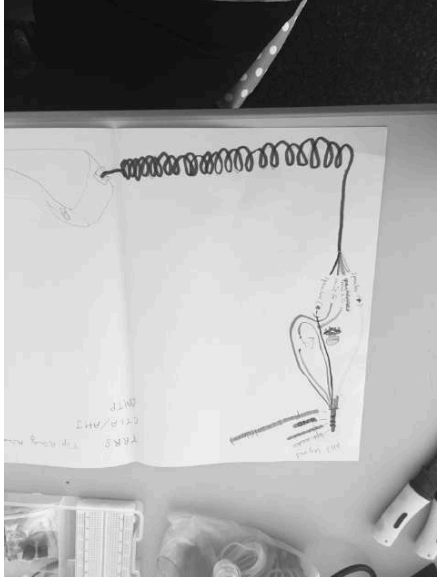
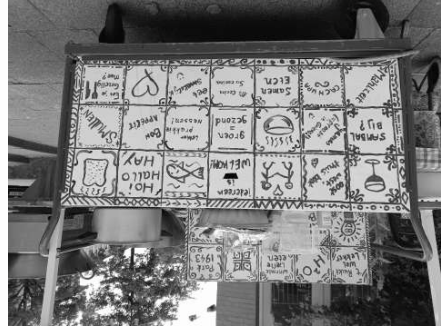
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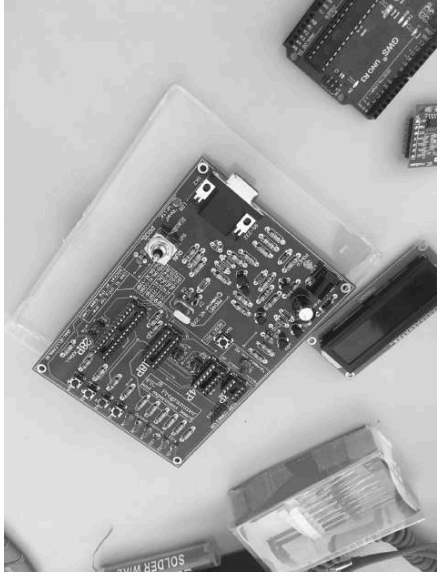
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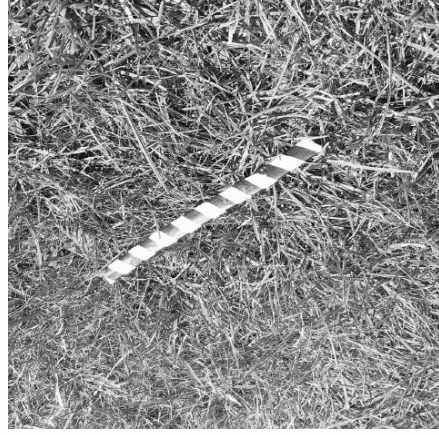
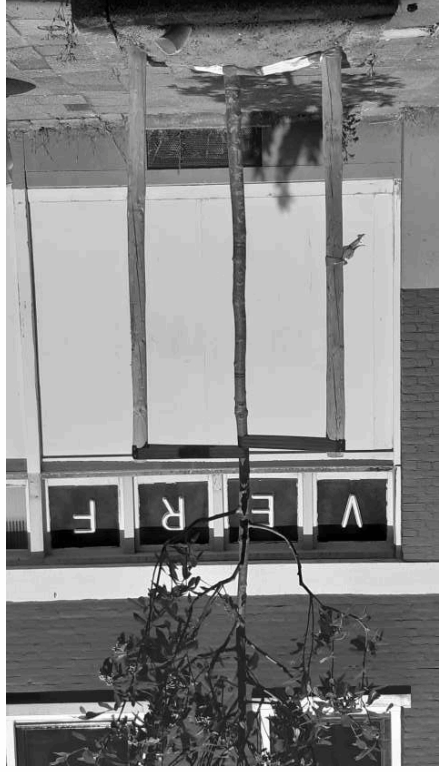
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Releam 2021 anachive - (Generator: LogBot)





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